## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GOVT. MODEL SANSKRITI SR. SEC. SCHOOL BELARKHA-1513 (JIND)	
2	AFFILIATION NO.(IF APPLICABLE)	520113	
3	SCHOOL CODE (IF APPLICABLE)	44089	
4	COMPLETE ADDRESS WITH PIN CODE	GOVT. MODEL SANSKRITI SR. SEC. SCHOOL BELARKHA-1513 (JIND), JIND, HARYANA - 126116	
5	PRINCIPAL NAME	BALJIT SINGH	
6	PRINCIPAL QUALIFICATION	M.A , B.ED	
7	SCHOOL EMAIL ID	gmssss1513@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9812221684	

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gmssssbelarkha.in/documents	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gmssssbelarkha.in/documents	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gmssssbelarkha.in/documents	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gmssssbelarkha.in/documents	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gmssssbelarkha.in/documents	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gmssssbelarkha.in/documents	

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://gmssssbelarkha.in/documents
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gmssssbelarkha.in/documents

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://gmssssbelarkha.in/documents	
2	ANNUAL ACADEMIC CALENDER	http://gmssssbelarkha.in/documents	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gmssssbelarkha.in/documents	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gmssssbelarkha.in/documents	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://gmssssbelarkha.in/documents	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BALJIT SINGH
2	TOTAL NO. OF TEACHERS	29
	PGT	15
	TGT	5
	PRT	10

3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

## **RESULT CLASS: X**

1	2022	63	58	95.23	
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	44	43	97.7	

## **E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38614
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 166
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://gmssssbelarkha.in